#### CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH **COVER SHEET PG 1**

| The C/OH Instruction  | Guide explains how to com                   | plete this form.                                  | er ID                        | 2 Total pages filed:<br>3  |
|---|---|---|------------------------------|--|
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME                         | MS/MRS/MR                                   | FIRST Cindy                                       | MI                           | OFFICE USE ONLY  Date Received   |
|   | NICKNAME                                    | LAST<br>Anderson                                  | SUFFIX                       |  |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS                    | ADDRESS / PO BOX; AF<br>1014 Harwood Place  | PT / SUITE #; CITY;                               | ZIP CODE                     | Date Hand-delivered or Date Postmarked  Receipt # Amount   |
| Change of Address   | Austin, TX 78704                            |   |                              | Date Processed  Date Imaged  |
| 5 CAMPAIGN<br>TREASURER<br>NAME                               | MS / MRS / MR                               | FIRST   | MI                           |  |
|   | NICKNAME                                    | LAST<br>Painter                                   | SUFFIX                       |  |
| 6 CAMPAIGN<br>TREASURER<br>ADDRESS<br>(Residence or Business) | STREET ADDRESS (NO F                        |   | APT / SUITE #; CITY;         |  |
| 7 CAMPAIGN<br>TREASURER<br>PHONE                              | AREA CODE PHO<br>(512) 589-4589             | ONE NUMBER EXTENS                                 | SION                         |  |
| 8 REPORT<br>TYPE  | January 15  X July 15                       | 30th day before election  8th day before election |                              | 15th day after campaign treasurer appointment (officeholder only)  Final Report (Attach C/OH-FR) |
| 9 PERIOD<br>COVERED   | Month Day Yea<br>01/01/2020                 | THROUG  | Month Day<br>6H 06/30/202    | Year<br>20   |
| 10 ELECTION   | Month Day Year                              | r Primary General                                 | ELECTION TYPE Runoff Special | Other  |
| 11 OFFICE   | OFFICE HELD (if any) AISD Trustee, At-Large | Position 8  | 12 OFFICE SOUGHT             | r (if known)   |
|   |   | GO TO PA  | GE 2                         |  |

# CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

#### FORM C/OH COVER SHEET PG 2

2 of 3

| 13 C / OH NAME Anderson, Cindy                 |   |   | ID                                  |  |  |
|--|---|---|-------------------------------------|--|--|
| 15 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S) | This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. |   |                                     |  |  |
| Additional Pages                               | COMMITTEE TYPE COMMITTEE NAME   |   |                                     |  |  |
|  | GENERAL   |   |                                     |  |  |
|  |   | COMMITTEE ADDRESS   |                                     |  |  |
|  | SPECIFIC  |   |                                     |  |  |
|  |   | COMMITTEE CAMPAIGN TREASURER NAME   |                                     |  |  |
|  |   | COMMITTEE CAMPAIGN TREASURER ADDRESS  |                                     |  |  |
|  |   |   |                                     |  |  |
| 16 CONTRIBUTION<br>TOTALS                      | TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED  |   | \$ 0.00                             |  |  |
|  | 2. TOTAL POLITIC<br>(OTHER THAN   | \$ 0.00   |                                     |  |  |
| EXPENDITURE<br>TOTALS                          | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED   |   | S 134.00                            |  |  |
|  | 4. TOTAL POLITIC  | \$ 134.00   |                                     |  |  |
| CONTRIBUTION<br>BALANCE                        | 5. TOTAL POLITIC<br>REPORTING PE  | \$ 4,492.38   |                                     |  |  |
| OUTSTANDING<br>LOAN TOTALS                     | 6. TOTAL PRINCIP  | \$ 104,000.00   |                                     |  |  |
| 17 AFFADAVIT                                   |   |   |                                     |  |  |
|  |   | I swear, or affirm, under penalty of peritrue and correct and includes all informunder Title 15, Election Code. | ation required to be reported by me |  |  |
|  |   | Signature of Candid   | ate or Officeholder                 |  |  |
|  | OTARY STAMP / SEAL AB   |   |                                     |  |  |
| Sworn to and subs                              | scribed before me, by the   |   | s the day                           |  |  |
| Of   | , 20, to c  | ertify which, witness my hand and seal of office.   |                                     |  |  |
|  |   |   |                                     |  |  |
| Signature of off                               | ficer administering   | Printed name of officer administering   | Title of officer administering oath |  |  |

## SUBTOTALS - C/OH

### FORM C/OH COVER SHEET PG 3

3 of 3

| 18 FILER NAME 19 Filer ID |                 |  |                 |           |  |  |  |
|---------------------------|-----------------|--|-----------------|-----------|--|--|--|
| A                         | Anderson, Cindy |  |                 |           |  |  |  |
| 20 SCHEDULE SUBTOTALS     |                 |  |                 |           |  |  |  |
| N                         | AME OF          |  | SUBTOTAL AMOUNT |           |  |  |  |
| 1                         |                 | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                |                 | \$        |  |  |  |
| 2                         |                 | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                  |                 | s         |  |  |  |
| 3                         | . 🗆             | SCHEDULE B: PLEDGED CONTRIBUTIONS  |                 | \$        |  |  |  |
| 4                         |                 | SCHEDULE E: LOANS  |                 | \$        |  |  |  |
|                           | i. 🗶            | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION              | s               | \$ 134.00 |  |  |  |
| (                         | i. 🔲            | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                     |                 | \$        |  |  |  |
| 7                         | · 🗆             | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION             | ONS             | \$        |  |  |  |
| 8                         | 3.              | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                |                 | \$        |  |  |  |
| (                         | э. 🔲            | SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                       |                 | \$        |  |  |  |
|                           | 10.             | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS               | OF C/OH         | \$        |  |  |  |
|                           | 11.             | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION           | ONS             | \$        |  |  |  |
|                           | 12.             | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS<br>TO FILER | RETURNED        | \$        |  |  |  |
| 90                        |                 |  |                 |           |  |  |  |