CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| The C/OH Instruction Guide explains how to complete this form. 1 Filer ID (Ethics Commission Filers) | | | 2 Total pages filed: | |
|---|---|--|--|--|
| 3 CANDIDATE / OFFICEHOLDER | MS / MRS / MR FIRST | MI | OFFICE USE ONLY | |
| NAME | Mrs. Kristin | SUFFIX | Date Received | |
| | Ashy | | | |
| + CANDIDATE / | / , | CITY; STATE; ZIP CODE | | |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS | 7210 Montana Norte | -0.0 | | |
| Change of Address | | | | |
| 5 CANDIDATE/ | AREA CODE PHONE NUMBER | EXTENSION | Date Hand-delivered or Date Postmarked | |
| OFFICEHOLDER PHONE | (512)608-4118 | | Date Hand-delivered of Date Postmarked | |
| 6 CAMPAIGN TREASURER | MS/MRS/MR FIRST | МІ | Receipt # Amount \$ | |
| NAME | Mrs. Jolie | | Date Processed | |
| | Willis | 33711 | Date Imaged | |
| 7. 044041041 | STREET ADDRESS (NO PO BOX PLEASE); APT / SI | :UITE #; CITY; | STATE: ZIP CODE | |
| 7 CAMPAIGN TREASURER | 106 Eat Lisa Drive | Austin | TX 78752 | |
| ADDRESS (Residence or Business) | 100 200 20001110 | 7143177 | 11 10130 | |
| (Nesidence of Business) | | | | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE PHONE NUMBER (512)417-8957 | EXTENSION | - | |
| 9 REPORT TYPE | January 15 30th day before e | election Runoff | 15th day after campaign treasurer appointment | |
| | July 15 Sth day before ele | ection Exceeded Modified Reporting Limit | (Officeholder Only) Final Report (Attach C/OH - FR) | |
| 10 PERIOD | Month Day Year | Month | Day Year | |
| COVERED | 1/16/2020 | THROUGH 7/ | 15/2020 | |
| 11 ELECTION | ELECTION DATE | ELECTION TYPE | | |
| | Month Day Year Primary | Runoff Other Description | | |
| | 11 / 6 /2018 \ General | Special | | |
| 12 OFFICE | OFFICE HELD (if any) | 13 OFFICE SOUGHT (if known | The second secon | |
| | , | Austin IS | D Trustee, | |
| | | District | Four (4) | |
| GO TO PAGE 2 | | | | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| 14 C/OH NAME Kristi'n | Ashy | 15 Fil | er ID (Ethics Commission Filers) | | |
|--|---|---|----------------------------------|--|--|
| 16 NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | | |
| | COMMITTEE TYPE | COMMITTEE NAME | | | |
| | GENERAL | | | | |
| | SPECIFIC | COMMITTEE ADDRESS | | | |
| | | COMMITTEE CAMPAIGN TREASURER NAME | | | |
| Additional Pages | | | | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRESS | | | |
| 17 CONTRIBUTION TOTALS | PLEDG | UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN ES, LOANS, OR GUARANTEES OF LOANS, OR RIBUTIONS MADE ELECTRONICALLY) | \$ | | |
| | TOTAL CHARLES SOME ABOUT | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ 0,00 | | |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE. | | \$ | | |
| | 4. TOTAL | POLITICAL EXPENDITURES | \$ 0.00 | | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY \$ 1297.7 | | \$ 12 97.71 | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$ | | | | |
| I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. Signature of Candidate or Officeholder | | | | | |
| Sworn to and subscribed before me, by the said Kristin Ashy, this the 1546 | | | | | |
| day of, 2020, to certify which, witness my hand and seal of office. | | | | | |
| Motory Public | | | | | |
| Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath | | | | | |