	TE / OFFICEHOLDER N FINANCE REPORT	FORM C/OH Cover Sheet pg 1
The C/OH Instruction	Guide explains how to complete this form. 1 ACCOUNT # (Ethics Commission Filers)	2 Total pages filed:
3 CANDIDATE / OFFICEHOLDER NAME	MS/MRS MR FIRST MI PAUL M NICKNAME LAST SUFFIX	OFFICE USE ONLY Date Received
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS	SALDANA ADDRESS / PO BOX; APT / SUITE #, CITY; STATE; ZIP CODE P.O. BOX. 1383	JHH19 17 8:21 Date Hand-delivered or Postmarked
change of address CANDIDATE/ OFFICEHOLDER PHONE	AUSTIN TO 78652 AREA CODE PHONE NUMBER EXTENSION (5/22 77/-7284	Receipt # Amount Date Processed
6 CAMPAIGN TREASURER NAME	MS/MRS MB FIRST MI ALBERTO NICKNAME LAST SUFFIX	Date imaged
7 CAMPAIGN TREASURER ADDRESS (residence or business)	STREET ADDRESS (NO PO BOX PLEASE); APT/SUITE #; CITY; STATE; P.O. BOX 1383 AUSTIN	ZIP CODE 7×78652
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER EXTENSION ( )	
9 REPORT TYPE	July 15 Bth day before election Runoff	15th day after campaign treasurer appointment (officehokter only)     Final report (Attach C/OH - FR)
10 PERIOD COVERED	Month Day Year Month Day 7/1/2016 THROUGH 12/31/	Year 2016
11 ELECTION	ELECTION DATE ELECTION TYPE Month Day Year Primary Runoff T 11/4/2014	General Special
12 OFFICE	OFFICE HELD (if any) AISD TRUSTEE DISTRICT 6	
	GO TO PAGE 2	

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## CANDIDATE / OFFICEHOLDER REPORT:FORM C/OHSUPPORT & TOTALSCOVER SHEET PG 2

14 C/OH NAME	PAUL	M. SALDANTA 15 A	CCOUNT # (Ethics Commission Filers)	
16 NOTICE FROM POLITICAL COMMITTEE(S)	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.			
	СОММІТТЕЕ ТҮРЕ	COMMITTEE NAME		
	GENERAL	COMMITTEE ADDRESS		
additional pages		COMMITTEE CAMPAIGN TREASURER NAME		
		COMMITTEE CAMPAIGN TREASURER ADDRESS	·····	
17 CONTRIBUTION TOTALS	1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED		\$	
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)		\$ ***************	
EXPENDITURE	3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED		\$ resources resources	
	4. TOTAL POLITICAL EXPENDITURES		\$ resultational and a constant	
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD		\$ 2776.22	
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD		\$ assesses and a second	
18 AFFIDAVIT	I			

AFFIX NOTARY STAMP / SEAL ABOVE
Sworn to and subscribed before me, by the said Paul Saldan, this the day of Sanuary, 20 12, to certify which, witness my hand and seal of office.

Title of officer administering oath