

## Long-range Planning Committees Meeting

Date and Time: April 30, 2022 (9:00 am - 12:30 pm)

Location/Virtual Link: Zoom Link

Academics & Career and Technical Education Committee Athletics Committee Visual & Performing Arts Committee Facilities Committee Safety, Security & Resiliency Committee Transportation, Food Service & Maintenance Committee Technology Committee

| 9:00 am |  |
|---------|--|
| 0.00 am |  |
| 9:00 am | 5 min.                                   |
| 9:05 am | 10 min.                                  |
| 9:15 am | 5 min.                                   |
| 9:20 am | 5 min.                                   |
| 9:25 am | 10 min.                                  |
| 9:35 am | 5 min.                                   |
|         |  |
| 9:40 am | 160 min                                  |
|         | 9:15 am<br>9:20 am<br>9:25 am<br>9:35 am |





| Approval of Individual Committee Minutes   |          |        |
|--|----------|--------|
| March 29, 2022 (Academics & CTE)   | 12:20 pm | 5 min. |
| April 19, 2022 (All Committees)  |          |        |
| Next Steps   |          |        |
| <ul> <li>Monday, May 9 - LPC Meeting</li> </ul>  | 12:25 pm | 5 min. |
| <ul> <li>Develop new strategies and review decision-<br/>making framework</li> </ul>                   |          |        |
| <ul> <li>Mid-May - focused engagement and online feedback<br/>opportunities</li> </ul>                 |          |        |
| <ul> <li>Monday, May 16 - LPC Meeting</li> </ul>   |          |        |
| <ul> <li>Saturday, May 21 - LPC Meeting</li> </ul>   |          |        |
| <ul> <li>June - dates TBD - continue long-range planning work on<br/>non-bond related items</li> </ul> |          |        |
| Adjourn  | 12:30 pm |        |

**Public Comment:** Members of the public may join the zoom meeting 15 minutes prior to the scheduled start to sign-up for public comment. Up to 10 minutes of public comment will be allowed per meeting with a limit of **1 minute per speaker**.

**Let's Talk:** If you would like to share your comments or questions with the planning committees at any time during the process, please use <u>Let's Talk</u> or via text at 512-856-6123.

